

שירת דוד – מבט תנ"כי

Midrash Rabbah - Lamentations Prologue XXX

Zavdi ben Levi began: "The kings of the earth did not believe..." (Eichah 4:12). There were four kings; what this one demanded that one did not demand, and they are: **David, Asa, Yehoshafat, and Chizkiyahu.**

David said: "I will pursue my enemies and overtake them..." (Tehillim 18:38). The Holy One blessed be He said to him: 'I will do so.' That is what is written: "David smote them from twilight until the evening of the next day" (Shmuel I 30:17)...

Asa arose and said: 'I have not the strength to kill them, but I will pursue them and You do [the killing].' He said to him: 'I will do so,' as it is stated: "Asa pursued them (Divrei Hayamim II 14:12); it is not written here, "before Asa," but rather, "before the Lord and before His camp."

Yehoshafat arose and said: 'I have not the strength to kill nor to pursue; rather, I will recite song, and You do so.' The Holy One blessed be He said to him: 'I will do so,' as it is stated: "At the time that they began with song and praise" etc. (Divrei Hayamim II 20:22).

Chizkiyahu arose and said: 'I have not the strength to kill, nor to pursue, nor to recite song; rather I will sleep in my bed and You do so.' The Holy One blessed be He said to him: 'I will do so,' as it is stated: "It was on that night that an angel of the Lord went out and smote in the camp of the Assyrians" (Melachim II 19:35).

1. איכה רבה פתיחות ד"ה ל זבדי בן

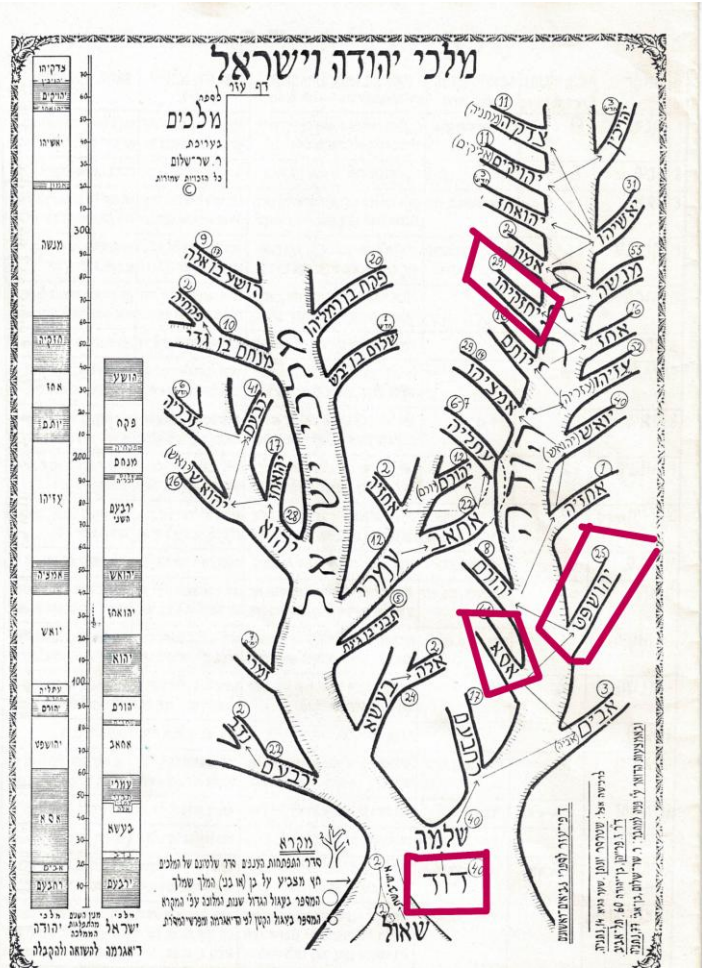
זבדי בן לוי פתח (איכה ד, יב): לא האמינו מלכי ארץ וגוי, ארבעה מלכים היו, מה שתבע זה לא תבע זה, ואלו הן: דוד ואסא ויהושפט וחזקיהו.

דוד אמר (תהלים יח, לח): ארדוף אויבי ואשיגם וגוי, אמר לו הקדוש ברוך הוא אני עושה כן, הלא הוא דכתיב (שמו"א ל, יז): וניכס דוד מהנשף ועד הערב למחרתם...

עמד אסא ואמר אני אין בי כח להרג להם אלא אני רודף אותם ואתה עושה, אמר לו אני עושה, שנאמר (דהיי"ב יד, יב): וירדפם אסא וגוי, 'לפני אסא' אין כתיב כאן אלא 'לפני ה' ולפני מחנהו'.

עמד יהושפט ואמר אני אין בי כח לא להרג ולא לרדף, אלא אני אומר שירה ואתה עושה, אמר לו הקדוש ברוך הוא אני עושה, שנאמר (דהיי"ב כ, כב): ובעת החלו ברנה ויתהקה וגו'.

עמד חזקיהו ואמר אני אין בי כח לא להרג ולא לרדף ולא לומר שירה, אלא אני ישן על מטתי ואתה עושה, אמר לו הקדוש ברוך הוא אני עושה, שנאמר (מל"ב יט, לה): ויהי בלילה ההוא ויצא מלאך ה' ויך במחנה אשור.



אַרְבַּעַה מְלָכִים הָיוּ, מֵה שֶׁתְּבַע זֶה לֹא תְּבַע זֶה**דוד – ארדוף אויבי ואשמידם****I Shmuel 30**

(16) And when he had brought him down, behold, they were spread out over all the ground, eating and drinking and feasting, because of all the great spoil that they had taken out of the land of the Philistines and out of the land of Judah. (17) And David smote them from twilight until the evening of the next day; and not a man of them escaped, except four hundred young men, who rode upon camels and fled. (18) And David recovered all that the Amalekites had taken; and David rescued his two wives. (19) And nothing was lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them; David brought back all.

2. שמ"א ל

(טז) וַיִּרְדְּהוּ וְהָנָה נֹטְשִׁים עַל־פְּנֵי כָּל־הָאָרֶץ אֲכָלִים וְשֹׁתִים וְחֹגְגִים בְּכָל הַשָּׂלָל הַגָּדוֹל אֲשֶׁר לָקְחוּ מֵאָרֶץ פְּלִשְׁתִּים וּמֵאָרֶץ יְהוּדָה: (יז) וַיִּכֶם דָּוִד מֵהַנֶּשֶׁף וְעַד הָעֶרֶב לְמַחֲרָתָם וְלֹא־נִמְלֹט מֵהֶם אִישׁ כִּי אִסְ-אַרְבַּע מֵאוֹת אִישׁ־נָעַר אֲשֶׁר־רָכְבוּ עַל־הַגְּמָלִים וַיִּגְסוּ: (יח) וַיִּצַּל דָּוִד אֶת כָּל־אֲשֶׁר לָקְחוּ עִמָּלְק וְאֶת־שְׁתֵּי נָשָׁיו הַצֵּיל דָּוִד: (יט) וְלֹא נִעְדַּר־לָהֶם מִהַקָּטָן וְעַד־הַגָּדוֹל וְעַד־בָּנִים וּבָנוֹת וּמִשָּׁלָל וְעַד כָּל־אֲשֶׁר לָקְחוּ לָהֶם הַכָּל הַשֵּׁיב דָּוִד:

אסא – אני רודף ואתה עושה**II Chronicles 14**

(1) And Asa did that which was good and right in the eyes of Hashem his God; (2) for he took away the strange altars, and the high places, and broke down the pillars, and hewed down the Asherim; (3) and commanded Judah to seek Hashem, the God of their fathers, and to do the law and the commandment. (4) Also he took away out of all the cities of Judah the high places and the sun-images; and the kingdom was quiet before him. (5) And he built fortified cities in Judah; for the land was quiet and he had no war in those years because Hashem had given him rest. (6) For he said to Judah, "Let us build these cities, and make about them walls, and towers, gates, and bars. The land is yet before us, because we have sought Hashem our God; we have sought Him, and He has given us rest on every side." So they built and prospered. (7) And Asa had an army that bore bucklers and spears, out of Judah three hundred thousand; and out of Benjamin, that bore shields and drew bows, two hundred and eighty thousand; all these were mighty men of valor. (8) And there came out against them Zerah the Ethiopian with an army of one thousand thousand, and three hundred chariots; and he came to Mareshah. (9) Then Asa went out to meet him, and they set up battle in the valley of Zephath at Mareshah. (10) And Asa cried to Hashem his God, and said, "Hashem, there is none beside You to help, between the mighty and those that have no strength; help us, Hashem our God; for we rely on You, and in Your name have we come against this multitude. You are Hashem our God; let not man prevail against You." (11) So Hashem smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled. (12) And Asa and the people that were with him pursued them to Gerar; and there fell of the Ethiopians so that none remained alive; for they were shattered before Hashem and before His host; and they carried away very much booty. (13) And they smote all the cities round about Gerar; for a terror from Hashem came upon them; and they spoiled all the cities; for there was much spoil in them. (14) They smote also the tents of cattle, and carried away sheep in abundance and camels, and returned to Jerusalem.

3. דהי"ב ד

(א) וַיַּעַשׂ אֲסָא הַטּוֹב וְהַיָּשָׁר בְּעֵינֵי יְקֹקֵק אֱלֹהָיו: (ב) וַיִּסַּר אֶת־מִזְבְּחֹת הַנֶּכֶר וְהַבְּמוֹת וַיִּשְׁבֵּר אֶת־הַמַּצְבֹּת וַיִּגְדַּע אֶת־הָאֲשֵׁרִים: (ג) וַיֹּאמֶר לַיהוָה לְדָרוֹשׁ אֶת־יְקֹקֵק אֱלֹהֵי אֲבוֹתֵיהֶם וּלְעֲשׂוֹת הַתּוֹרָה וְהַמִּצְוָה: (ד) וַיִּסַּר מִכָּל־עָרֵי יְהוּדָה אֶת־הַבְּמוֹת וְאֶת־הַחֲמֻמִּים וַתִּשְׁקֹט הַמַּמְלָכָה לִפְנָיו: (ה) וַיִּבְנוּ עָרֵי מִצוּרָה בַּיהוּדָה כִּי־שָׁקֵטָה הָאָרֶץ וַאֲיָרְעֻמוּ מִלַּחְמָה בַּשָּׁנִים הָאֵלֶּה כִּי הִנִּיחַ יְקֹקֵק לֹ: (ו) וַיֹּאמֶר לַיהוָה נִבְנְהָ אֶת־הָעָרִים הָאֵלֶּה וְנִסָּב חוֹמָה וּמִגְדָּלִים דְּלֹתִים וּבְרִיחִים עוֹדְנֵנו הָאָרֶץ לִפְנֵינוּ כִּי דָרְשָׁנוּ אֶת־יְקֹקֵק אֱלֹהֵינוּ דָרְשָׁנוּ וַיִּנַּח לָנוּ מִסָּבִיב וַיִּבְנֵנו וַיִּצְלִיחוּ: פ
(ז) וַיְהִי לְאִסָּא חֵיל נִשְׂא צָנָה וְרַמַּח מִיהוּדָה שְׁלֹשׁ מֵאוֹת אֶלֶף ס וּמִבְּנִימֵן נִשְׂאֵי מִגֹּן וְדָרְכֵי קָשָׁת מֵאֲתִים וּשְׁמוֹנִים אֶלֶף כָּל־אֵלֶּה גְּבוּרֵי חֵיל: (ח) וַיֵּצֵא אֱלֵיהֶם זֶרַח הַכּוּשִׁי בְּחֵיל אֶלֶף אֶלְפִים וּמִרְכָּבוֹת שְׁלֹשׁ מֵאוֹת וַיָּבֵא עַד־מַרְשָׁה: (ט) וַיֵּצֵא אֲסָא לִפְנָיו וַיַּעֲרֹכוּ מִלַּחְמָה בְּגִיא צִפְתָּה לְמַרְשָׁה: (י) וַיִּקְרָא אֲסָא אֶל־יְקֹקֵק אֱלֹהָיו וַיֹּאמֶר יְקֹקֵק אִירַעֲמֶךָ לְעִזּוֹר בֵּין רַב לְאִין כַּח עִזּוֹנוּ יְקֹקֵק אֱלֹהֵינוּ כִּי־עֲלִיד נִשְׁעֵנוּ וּבִשְׁמֶךָ בָּאנוּ עַל־הַקָּמוֹן הַזֶּה יְקֹקֵק אֱלֹהֵינוּ אַתָּה אֱלִיעֶזֶר עִמָּךְ אָנוֹשׁ: ס
(יא) וַיִּגַּף יְקֹקֵק אֶת־הַכּוּשִׁים לִפְנֵי אֲסָא וּלְפָנֵי יְהוּדָה וַיִּנְסוּ הַכּוּשִׁים: (יב) וַיִּרְדָּפֶם אֲסָא וְהָעָם אֲשֶׁר־עִמּוֹ עַד־לְגֶרָר וַיַּפֵּל מִכּוּשִׁים לְאִין לָהֶם מַחֲלָה כִּי־נִשְׁבְּרוּ לִפְנֵי־יְקֹקֵק וּלְפָנֵי מַחֲנֵהוּ וַיִּשְׁאוּ שָׁלָל הַרְבֵּה מְאֹד: (יג) וַיִּכּוּ אֶת כָּל־הָעָרִים סְבִיבוֹת גֶּרָר כִּי־הָיָה כַּחֲדָיִקֹקֵק עֲלֵיהֶם וַיָּבִיזוּ אֶת־כָּל־הָעָרִים כִּי־בָּהָרָה רָבָה הָיְתָה בָּהֶם: (יד) וַיִּגְסוּ אֶת־הַמִּקְנֵה הַכּוּשִׁים וַיִּשְׁבּוּ צֹאן לָרֶב וּגְמָלִים וַיִּשְׁבּוּ יְרוּשָׁלַם: ס

יהושפט – אני אומר שירה ואתה עושה**II Chronicles 20**

(1) And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle. (2) Then they came and told Jehoshaphat, saying, "A great multitude comes against you from beyond the sea from Aram; and, behold, they are in Hazazon-tamar", which is En-gedi. (3) And Jehoshaphat feared, and set himself to seek Hashem; and he proclaimed a fast throughout all Judah. (4) And Judah gathered themselves together, to seek Hashem; even out of all the cities of Judah they came to seek Hashem.

4. דהי"ב כ

(א) וַיְהִי אַחֲרָיְכוֹן בָּאוּ בְנֵי־מוֹאָב וּבְנֵי עַמּוֹן וְעַמְהֶם וּמִהַעֲמוֹנִים עַל־יְהוֹשָׁפָט לְמַלְחָמָה: (ב) וַיָּבֵאוּ וַיִּגִּידוּ לַיהוֹשָׁפָט לֵאמֹר בָּא עֲלֵיךְ הַמּוֹן רַב מֵעֶבֶר לַיָּם מֵאַרְם וְהֵם בַּחֲצֹצוֹן תָּמַר הִיא עֵין גֵּדִי: (ג) וַיִּרְא וַיִּתְּנוּ יְהוֹשָׁפָט אֶת־פָּנָיו לְדָרוֹשׁ לִיקֹקֵק וַיִּקְרָא צוֹם עַל־כָּל־יְהוּדָה: (ד) וַיִּקְבְּצוּ יְהוּדָה לְבַקֵּשׁ מִיְקֹקֵק גַּם מִכָּל־עָרֵי יְהוּדָה בָּאוּ לְבַקֵּשׁ אֶת־יְקֹקֵק:

(5) And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of Hashem, before the new court, (6) and he said, "O Hashem, the God of our fathers, are You not alone God in heaven? And are You not ruler over all the kingdoms of the nations? And in Your hand is power and might, so that none is able to withstand You. (7) Did not You, O our God, drive out the inhabitants of this land before Your people Israel, and give it to the seed of Abraham Your friend forever? (8) And they dwelled there, and have built You a sanctuary there for Your name, saying, (9) "If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before You, for Your name is in this house, and cry to You in our affliction, and You will hear and save. (10) And now, behold, the children of Ammon and Moab and Mount Seir, whom You would not let Israel invade when they came out of the land of Egypt, but they turned aside from them, and did not destroy them; (11) behold, they repay us by coming to cast us out of Your possession which You have given us to inherit. (12) O our God, will You not execute judgment on them? For we have no might against this great multitude that comes against us; We do not know what to do, but our eyes are upon You." (13) And all Judah stood before Hashem, with their little ones, their wives, and their children.

(14) Then the spirit of Hashem came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite, of the sons of Asaph, in the midst of the congregation; (15) and he said, "Listen, all Judah, and you inhabitants of Jerusalem, and you king Jehoshaphat. Thus says Hashem to you, 'Do not fear and do not be dismayed by reason of this great multitude; for the battle is not yours, but God's. (16) Tomorrow go down against them; behold, they come up by the ascent of Ziz; and you shall find them at the end of the valley, before the wilderness of Jeruel. (17) You shall not need to fight in this battle; set yourselves, stand still, and see the salvation of Hashem with you, O Judah and Jerusalem. Do not fear; do not be dismayed. Tomorrow go out against them; for Hashem is with you.'"

(18) And Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell down before Hashem, worshipping Hashem. (19) And the Levites, of the children of the Kohathites and of the children of the Korahites, stood up to praise Hashem, the God of Israel, with an exceeding loud voice. (20) And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said, "Hear me, O Judah, and you inhabitants of Jerusalem. Believe in Hashem your God, so shall you be established; believe His prophets, so shall you prosper."

(21) And when he had taken counsel with the people, he appointed those that should sing to Hashem and praise in the beauty of holiness, as they went out before the army, and say, "Give thanks to Hashem, for His mercy endures forever." (22) And when they began to sing and to praise, Hashem set ambushes against the children of Ammon, Moab, and Mount Seir, that had come against Judah; and they were smitten.

(27) Then they returned, every man of Judah and Jerusalem, and Jehoshaphat at their front, to go back to Jerusalem with joy; for Hashem had made them rejoice over their enemies. (28) And they came to Jerusalem with psalteries and harps and trumpets to the house of Hashem.

(ה) וַיַּעֲמֵד יְהוֹשָׁפָט בְּקֹהֶל יְהוּדָה וִירוּשָׁלַם בְּבֵית יְקֹק לִפְנֵי הַחֲצֵר הַחֲדָשָׁה: (ו) וַיֹּאמֶר יְקֹק אֱלֹהֵי אֲבוֹתֵינוּ הֲלֹא אַתָּה הוּא אֱלֹהִים בְּשָׁמַיִם וְאַתָּה מוֹשֵׁל בְּכָל מַמְלָכוֹת הַגּוֹיִם וּבִידְכֹךְ כָּח וּגְבוּרָה וְאִין עִמָּךְ לְהַתִּיצֵב: (ז) הֲלֹא אַתָּה אֱלֹהֵינוּ הוֹרֵשֶׁת אֶת־יִשְׂרָאֵל הָאָרֶץ הַזֹּאת מִלִּפְנֵי עַמְּךָ יִשְׂרָאֵל וַתִּתְּנָה לְיָרֵעַ אֲבָרָהָם אֶהְבֵּד לְעוֹלָם: (ח) וַיִּשְׁבְּרֵבָה וַיִּבְנוּ לְךָ בַּיָּם מִקְדָּשׁ לְשִׁמְךָ יְאֹמֵר: (ט) אִם־תָּבוֹא עָלֵינוּ רָעָה חָרֵב שְׁפוּט וְדָבָר וְרָעַב גַּעֲמָדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ כִּי שִׁמְךָ בְּבֵית הַזֶּה וְנִזְעַק אֵלֶיךָ מִצָּרֵינוּ וְתִשְׁמַע וְתוֹשִׁיעַ: (י) וְעַתָּה הִנֵּה בְּגִיעַמוֹן וּמוֹאֵב וְהַר־שֵׁעִיר אֲשֶׁר לֹא־נָתַתָּה לְיִשְׂרָאֵל לָבוֹא בָהֶם בְּבֹאֵם מֵאֶרֶץ מִצְרַיִם כִּי סָרוּ מֵעֲלֵיהֶם וְלֹא הִשְׁמִידוּם: (יא) וְהִנֵּה־הֵם גְּמֹלִים עָלֵינוּ לָבוֹא לְגַרְשָׁנוּ מִיִּרְשָׁתְךָ אֲשֶׁר הוֹרֵשְׁתָּנוּ: (יב) אֱלֹהֵינוּ הֲלֹא תִשְׁפֹּט־בָּם כִּי אִין בָּנוּ כָּח לִפְנֵי הַהַמּוֹן הַרֵב הַזֶּה הַבָּא עָלֵינוּ וְאַנְחָנוּ לֹא נָדַע מִהַנְּעִשֶׂה כִּי עֲלֶיךָ עֵינֵינוּ: (יג) וְכָל־יְהוּדָה לַעֲמָדִים לִפְנֵי יְקֹק גִּם־טַפָּם נִשְׁיָהּ וּבְנֵיהֶם: פ (יד) וַיַּחֲזִיאֵל בְּרֹכְיָהוּ בֶרֶךְ־נְיָה בֶרֶךְ־יֵאֵל בֶּרֶךְ־נְיָה הַלְוִי מִרְבֵּנֵי אֶסָף הֵיחֵה עָלָיו רוּחַ יְקֹק בְּתוֹךְ הַקֹּהֶל: (טו) וַיֹּאמֶר הַקִּשְׁיָבוּ כָל־יְהוּדָה וַיִּשְׁבְּי יְרוּשָׁלַם וְהַמְלֹךְ יְהוֹשָׁפָט כֹּה־אָמַר יְקֹק לָכֵם אַתֶּם אֲלֹתֵי־רָאוּ וְאַל־תַּחֲתוּ מִפְּנֵי הַהַמּוֹן הַרֵב הַזֶּה כִּי לֹא לָכֵם הַמְלַחְמָה כִּי לֵאלֹהִים: (טז) מָחָר רְדוּ עָלֵיהֶם הַגָּם עֲלֵי־בַמְעֵלָה הַצָּרִי וּמִצָּרֵי־אֶתֶם בְּסוֹף הַנְּחַל פְּנֵי מְדִבְרַיִרְוֹאֵל: (יז) לֹא לָכֵם לְהִלָּחֵם בְּזֹאת הַתִּיצֵבוּ עִמָּדוֹ וִירָאוּ אֶת־יְשׁוּעַת יְקֹק עִמָּכֶם יְהוּדָה וִירוּשָׁלַם אֲלֹתֵי־רָאוּ וְאַל־תַּחֲתוּ מָחָר צָאוּ לִפְנֵיהֶם וַיִּקְוֹק עִמָּכֶם:

(יח) וַיִּקְדוּ יְהוֹשָׁפָט אַפְּיָם אֲרָצָה וְכָל־יְהוּדָה וַיִּשְׁבְּי יְרוּשָׁלַם בָּפְלוּ לִפְנֵי יְקֹק לְהַשְׁתַּחֲוֹת לִיקְוֹק: (יט) וַיִּקְמוּ הַלְוִיִּם מִרְבֵּנֵי הַקֹּהֲלִים וּמִרְבֵּנֵי הַקֹּרְחִים לְהַלֵּל לִיקְוֹק אֱלֹהֵי יִשְׂרָאֵל בְּקוֹל גָּדוֹל לְמַעַלָּה: (כ) וַיִּשְׁכִּימוּ בַּבֶּקֶר וַיִּצְאוּ לְמִדְבַר תַּקְוֹעַ וּבְצִאתָם עִמָּד יְהוֹשָׁפָט וַיֹּאמֶר שְׁמַעוּנִי יְהוּדָה וַיִּשְׁבְּי יְרוּשָׁלַם הָאֲמִינוּ בִּיקְוֹק אֱלֹהֵיכֶם וְתִאֲמִנוּ הָאֲמִינוּ בְּנְבִיאָיו וְהַצְלִיחוּ:

(כא) וַיִּנְעַץ אֱלֹהֵי־עַם וַיַּעֲמֵד מִשְׁרָרִים לִיקְוֹק וּמִהַלְלִים לְהַדְרַת־קֹדֶשׁ בְּצִאת לִפְנֵי הַחֲלוּץ וְאֲמֹרִים הוֹדוּ לִיקְוֹק כִּי לְעוֹלָם חֲסִדוֹ: (כב) וּבָעַת הַחֲלוּ בְרִנָּה וַתִּהְלָה נְתָן יְקֹק מֵאֲרָבִים עַל־בְּנֵי עַמּוֹן מוֹאֵב וְהַר־שֵׁעִיר הַבָּאִים לְיְהוּדָה וַיִּגְּפוּ: ...

(כז) וַיִּשְׁבוּ כָל־אִישׁ יְהוּדָה וִירוּשָׁלַם וַיְהוֹשָׁפָט בְּרֵאשִׁית לְשׁוּב אֶל־יְרוּשָׁלַם בְּשִׂמְחָה כִּי־שָׁמַח יְקֹק מֵאוֹבְדֵיהֶם: (כח) וַיָּבֹאוּ יְרוּשָׁלַם בְּנְבָלִים וּבְכַנּוֹת וּבַחֲצֹצְרוֹת אֶל־בֵּית יְקֹק:

חזקיהו – אני ישן על מטתי!

II Kings 18

(28) Then Rab-shakeh stood, and cried with a loud voice in the Jews' language, and spoke, saying, "Hear the word of the great king, the king of Assyria. (29) Thus says the king, 'Do not let Hezekiah deceive you; for he will not be able to deliver you out of his hand. (30) Do not let Hezekiah make you trust in Hashem, saying, 'Hashem will surely deliver us, and this city shall not be given into the hand of the king of Assyria.' (31) Do not listen to Hezekiah; for thus says the king of Assyria, 'Make peace with me, and come out to me; and every one of you shall eat of his vine, and every one of his fig-tree, and everyone shall drink the waters of his own

5. מל'ביח

(כח) וַיַּעֲמֵד רַב־שָׁקָה וַיִּקְרָא בְּקוֹל־גָּדוֹל יְהוּדִית וַיְדַבֵּר וַיֹּאמֶר שְׁמַעוּ דְבַר־הַמֶּלֶךְ הַגָּדוֹל מֶלֶךְ אַשּׁוּר: (כט) כֹּה אָמַר הַמֶּלֶךְ אֲלִישַׁיָא לָכֵם חֲזַקְיָהוּ כִּי־לֹא יוּכַל לְהַצִּיל אֶתְכֶם מִיָּדוֹ: (ל) וְאַל־יִבְטַח אֶתְכֶם חֲזַקְיָהוּ אֶל־יְקֹק לֵאמֹר הַצֵּל נַצִּילֵנוּ יְקֹק וְלֹא תִנְתְּנוּ אֶת־הָעִיר הַזֹּאת בְּיַד מֶלֶךְ אַשּׁוּר: (לא) אֲלֵתִשְׁמַעוּ אֶל־חֲזַקְיָהוּ כִּי כֹה אָמַר מֶלֶךְ אַשּׁוּר עֲשׂוּ־אֵתִי בְרָכָה וּצְאוּ אֵלַי וְאֶכְלוּ אִישׁ־גִּפְנוֹ וְאִישׁ תִּאֲנָתוֹ וְיִשְׁתּוּ אִישׁ מִי־בוֹרוֹ: (לב) עַד־

cistern; (32) until I come and take you away to a land like your own land, a land of grain and wine, a land of bread and vineyards, a land of olive-trees and of honey, that you may live, and not die.' Do not listen to Hezekiah when he persuades you, saying, 'Hashem will deliver us.' (33) Has any of the gods of the nations ever delivered his land out of the hand of the king of Assyria? (34) Where are the gods of Hamath and of Arpad? Where are the gods of Sepharvaim, of Hena, and Ivvah? Have they delivered Samaria out of my hand? (35) Who from among all the gods of the countries has delivered their country out of my hand, that Hashem should deliver Jerusalem out of my hand?" (36) But the people held their peace, and did not answer him a word; for it was the king's commandment, saying, "Do not answer him." (37) Then Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, came to Hezekiah with their clothes torn, and they told him the words of Rab-shakeh.

II Kings 19

(1) And it came to pass, when King Hezekiah heard it, that he tore his clothes, and covered himself with sackcloth, and went into the house of Hashem. (2) And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. (3) And they said to him, "Thus says Hezekiah, 'This day is a day of trouble, of rebuke, and of rejection; for the children have come to birth, and there is no strength to deliver. (4) Perhaps Hashem your God will hear all the words of Rab-shakeh, whom the king of Assyria his master has sent to taunt the living God, and will rebuke the words which Hashem your God has heard; therefore offer prayer for the remnant that is left.' (5) So the servants of King Hezekiah came to Isaiah. (6) And Isaiah said to them, "Thus shall you say to your master, 'Thus says Hashem, 'Do not be afraid of the words that you have heard, through which the servants of the king of Assyria have blasphemed Me. (7) Behold, I will put a spirit in him, and he shall hear a rumor, and he shall return to his own land; and I will cause him to fall by the sword in his own land.'"

... (20) Then Isaiah the son of Amoz sent to Hezekiah, saying, "Thus says Hashem, the God of Israel, 'What you have prayed to Me against Sennacherib king of Assyria, I have heard you.' (21) This is the word that Hashem has spoken concerning him, "The virgin daughter of Zion has despised you and scorned you; the daughter of Jerusalem has shaken her head at you. (22) Whom have you taunted and blasphemed? And against whom have you raised your voice and lifted up your eyes on high? Against the Holy One of Israel!

... (32) Therefore, thus says Hashem concerning the king of Assyria, 'He shall not come to this city or shoot an arrow there; he shall not come before it with shield, or cast a mound against it. (33) By the way that he came, so he shall return, and he shall not come to this city, says Hashem. (34) For I will defend this city to save it, for My own sake, and for My servant David's sake.' (35) And it came to pass that night, that the angel of Hashem went forth and smote in the camp of the Assyrians one hundred eighty-five thousand; and when they arose early in the morning, behold, they were all dead corpses.

Isaiah 26:20

(20) Come, my people, enter into your chambers and shut your doors behind you. Hide yourself for a little moment, until the indignation is past.

בְּאֵל וּלְקַחְתִּי אֶתְכֶם אֶל־אֶרֶץ כְּאֶרְצְכֶם אֶרֶץ דָּגָן וְתִירוֹשׁ אֶרֶץ לֶחֶם וְכַרְמִים אֶרֶץ זֵית יְעָהֵר וּדְבַשׁ וְחֵינִי וְלֹא תִמְתּוּ וְאַל־תִּשְׁמְעוּ אֶל־חֲזַקְיָהוּ כִּי־יִסִּית אֶתְכֶם לֵאמֹר יִקְוֶה וַיִּצְיִלְנוּ: (לג) הֲהִצִּיל הַצִּילוֹ אֱלֹהֵי הַגּוֹיִם אִישׁ אֶת־אֶרְצוֹ מִיַּד מֶלֶךְ אֲשׁוּר: (לד) אִי־הָאֱלֹהֵי חַמַּת וְאַרְפָּד אִי־הָאֱלֹהֵי סְפַרְוַיִם הִנֵּעַ וְעוֹהָ כִּי־הִצִּילוֹ אֶת־שַׁמְרוֹן מִיַּד: (לה) מִי בְּכָל־אֱלֹהֵי הָאֲרָצוֹת אֲשֶׁר־הִצִּילוֹ אֶת־אֶרְצָם מִיַּד כִּי־יִצְיִל יִקְוֶה אֶת־יְרוּשָׁלַם מִיַּד: (לו) וְהַחֲרִישׁוּ הָעַם וְלֹא־עָנּוּ אֹתוֹ דְּבַר כִּי־מִצְוֹת הַמֶּלֶךְ הִיא לֵאמֹר לֹא תַעֲנֶהוּ: (לו) וַיָּבֵא אֱלִיָּקִים בְּרַחֲלֵקְיָה אֲשֶׁר־עַל־הַבַּיִת וְשִׁבְנָא הַסֹּפֵר וַיּוֹאֲחַ בְּרֵאֶסְף הַמְזִכֵּר אֶל־חֲזַקְיָהוּ קֹרְעֵי בְגָדִים וַיִּגְדּוּ לוֹ דְּבַרֵי רַב־שָׁקָה:

מל"ב יט

(א) וַיְהִי כִשְׁמַע הַמֶּלֶךְ חֲזַקְיָהוּ וַיִּקְרַע אֶת־בְּגָדָיו וַיִּתְבַּס בְּשָׂק וַיָּבֵא בַּיִת יְקֹוֹק: (ב) וַיִּשְׁלַח אֶת־אֱלִיָּקִים אֲשֶׁר־עַל־הַבַּיִת וְשִׁבְנָא הַסֹּפֵר וְאֵת זַקְנֵי הַכֹּהֲנִים מִתְּפָסִים בְּשָׂקִים אֲלֵי־שַׁעֲרֵיהוּ וַיָּבִיֵא בְרֵאֶמּוֹץ: (ג) וַיֹּאמְרוּ אֵלָיו כֹּה אָמַר חֲזַקְיָהוּ יוֹם־צָרָה וְתוֹכַחַה וַיִּנְאַצָּה הַיּוֹם הַזֶּה כִּי בָאוּ בָנִים עַד־מִשְׁבֵּר וְכַח אֵין לְלִדָּה: (ד) אוֹלֵי יִשְׁמַע יְקֹוֹק אֱלֹהֵיךָ אֵת! כִּלְדְּבַרֵי רַב־שָׁקָה אֲשֶׁר שָׁלַחוּ מֶלֶךְ־אֲשׁוּר! אֲדַנְיָו לְחַרְף אֱלֹהִים חֵי וְהוֹכִיחַ בְּדַבְרִים אֲשֶׁר שָׁמַע יְקֹוֹק אֱלֹהֵיךָ וַיִּנְשְׂאֵת תְּפִלָּה בְּעַד הַשְּׂאֵרִית הַנִּמְצָאָה: (ה) וַיָּבֵאוּ עִבְדֵי הַמֶּלֶךְ חֲזַקְיָהוּ אֲלֵי־שַׁעֲרֵיהוּ: (ו) וַיֹּאמְרוּ לָהֶם יִשְׁעִיָהוּ כֹה תֹאמְרוּן אֶל־אֲדַנְיָכֶם כֹּה אָמַר יְקֹוֹק אֱלֹהֵי־יִשְׂרָאֵל מִפְּנֵי הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ אֲשֶׁר גִּדְּפוּ נַעֲרֵי מֶלֶךְ־אֲשׁוּר אֹתִי: (ז) הֲנִנִּי נִתּוֹן בּוֹ רוּחַ וְשָׁמַע שְׁמוּעָה וְשָׁב לְאֶרְצוֹ וְהַפְּלִיתִי בַּחֲרָב בְּאֶרְצוֹ: [...]

(כ) וַיִּשְׁלַח יִשְׁעִיָהוּ בְרֵאֶמּוֹץ אֶל־חֲזַקְיָהוּ לֵאמֹר כֹּה אָמַר יְקֹוֹק אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר הִתְפַּלַּלְתָּ אֵלַי אֶל־סִנְחַרְבַּ מֶלֶךְ־אֲשׁוּר שָׁמַעְתִּי: (כא) זֶה הַדְּבַר אֲשֶׁר־דִּבֶּר יְקֹוֹק עִלְיָי בַּיּוֹם לֵף לַעֲגָה לֵף בְּתוֹלַת בַּת־צִיּוֹן אַחֲרֵי־כֵן רָאשׁ הַנִּיעָה בַּת יְרוּשָׁלַם: (כב) אֶת־מֵי חַרְפָּת וַגְּדַפְתָּ וְעַלְמֵי הַרִימוֹת קוֹל וַתִּשָּׂא מְרוֹם עֵינֶיךָ עַל־קַדּוֹשׁ יִשְׂרָאֵל: [...]

(לכ) לָכֵן כֹּה־אָמַר יְקֹוֹק אֱלֹהֵי־יִשְׂרָאֵל אֲשׁוּר לֹא יָבֵא אֶל־הָעִיר הַזֹּאת וְלֹא־יִזְרָה שָׁם חָץ וְלֹא־יִקְדַּמְנָה מִגֵּן וְלֹא־יִשְׁפֹּף עֲלֶיהָ סֶלֶלָה: (לג) בְּדַרְדָּר אֲשֶׁר־יָבֵא בָּהּ יָשׁוּב וְאֶל־הָעִיר הַזֹּאת לֹא יָבֵא נְאֻם־יְקֹוֹק: (לד) וַגְּנוּתֵי אֱלֹהֵי־הָעִיר הַזֹּאת לְהוֹשִׁיעָה לְמַעַנִּי וּלְמַעַן דָּרַךְ עִבְדֵי: (לה) וַיְהִי בַלְיָלָה הַהוּא וַיִּצְאֵל מִלְּאֶדָּה יְקֹוֹק וַיֵּד בְּמַחְנֵה אֲשׁוּר מֵאָה שְׁמוֹנִים וְחַמְשָׁה אֲלָף וַיִּשְׁפִּימוּ בְּבִקְרָה וְהָנָה כָּל־פְּגָרִים מֵתִים: ...

6. ישעיהו כו:כ

לֵף עֲמִי בֹא בַחֲדָרֶיךָ וְסַגְר דְּלַתְךָ בְּעַדְךָ חֲבִי כַמְעַט רַנֵּעַ עַד יַעֲבֹר זַעַם: